

Hadih! I'm Dick Walker. Welcome to the Carrier Bible Study. 'Awet Yak'usda Ooghuni whuts'odutil'eh.

God's wonderful word, the Bible, teaches us everything we need to know about who God is, what He has done for us, who we are and how God will help us, by His Holy Spirit, to live his way. When we invite His Spirit into our lives, only then we will have peace in our hearts. If you are a believer in the Lord Jesus Christ, then you know that God is very pleased when we read and study the Bible, His Word, and live the way He wants us to live.

The Bible has two sections to it. One is called the Old Testament, 'Uda' Khuni Neba Lhaidinla-i and the New Testament, 'Andidi Khuni Neba Lhaidinla-i.

In the New Testament, the first four books are called the Gospels which means "good news". These four gospels tell us about Jesus. Who He is, how He came into this world, the way He lived while He was in this world, and how He left this world.

Most of us know the story about Christmas, how God came into this world as a human being, and about Easter, how God as a human being, died on a cross, and how He was raised from the dead.

He did all of this because none of us are living God's way. We are sinners. 'Et wheni ts'iyawh lubeshi 'uts'alh'en. We all know that. There is not one of us who is living God's way. But God loves us and He makes it possible, by His Holy Spirit, for us to live the right way, God's way.

So, if you have your bible, in the New Testament, find the Gospel of John, Yak'usda Ooghuni Unzoo-i John 'Uk'u Neyuzguz-i. it is the fourth Gospel.

In Chapter 1:1-4, we learn about Jesus, the Son of God, who He is, what He did, and His loving outreach to us. Sizi, 'En mbe 'unt'oh, daja ndutja, 'ink'ez nek'ensi' k'et mbe unli whunetilhtun. Let's read those verses. (READ IN THE BIBLES)

In chapter 1:1 it says, In the beginning was the Word, and the Word was with God, and the Word was God. Soo 'udechoo whe' whudit'en 'et khuni hoonli 'ink'ez ndi khuni 'i Yak'usda yulh 'unt'oh. Ndi khuni 'i Yak'usda 'unt'oh.

When it says "In the beginning was the Word, Soo 'udechoo whe' whudit'en 'et khuni hoonli", it tells us that there was someone who was there before there was an earth or stars, a sun, a moon, or anything that we can see or know about. It says there was someone called "the Word 'et khuni hoonli".

Then it says, “and the Word was with God, 'ink'ez ndi khuni 'i Yak'usda yulh 'únt'oh.” This Word who has no beginning was with God who has no beginning. And then it tells us that this Word who is with God, is God. It says, “and the Word was God. 'i Yak'usda 'únt'oh.”

Then in v 2 says, “He was in the beginning with God. 'En soo 'udechoo da' whuts'un Yak'usda bulh 'unt'oh.” This helps us to understand that the One who is called “the Word” is eternal. The One called “the Word” has no beginning because the Word is God. And God is eternal, Yak'usda 'En 'ilhiz wheni 'unt'oh.

In v. 3 it says that the Word who is God is also the Creator. “All things were made through Him, and without Him nothing was made that was made. 'En la toh ts'e ts'iyaitsuk 'ulya ínle'. Di la 'ulya-i toh 'aw 'ilhoghi lhe'yílel-i hooloh. Everything that we see or know about, was created or made by the One who is called The Word. He made everything. Our food, the land we live on, the waters we travel on, the air we fly in, all was created by the One who is called “the Word”.

Then in v. 4 it says that this One who is called “the Word” is also the source of “life”. It says, “In Him was life, and the life was the light of men. Be ts'úkhuna-i 'en oots'u haídanzut 'ink'ez 'i ts'iyanne dune buba be hoot'en-i 'unt'oh.” It says that the “Life” which comes from One we call the “Word”, gives us “light”. The only way to receive this “light” is to have His “life” in us. The “light” that comes from Him helps us to understand about the meaning of “the life” that comes from Him who is “the Word”. There is found in Him both “life” and “light”.

Our next lesson will be about this “life”, which is the true “light”.

And in v. 5 we read that God, the “Word” gives us this “light” because He wants everyone in the world to understand about this “life” that He offers. It says, “And the light shines in the darkness, and the darkness did not comprehend it. Be hóot'en-i tsalhgus yo ts'e whíndi 'ink'ez tsalhgus yo ts'e haínnya-un, 'aw yuch'a 'oolhdeh 'aít'oh.” This helps us to understand about all the people in this world. Some people are living in the light and some people are living in the dark. Either you are in the light, or you are in the dark. If we don't have the “life” that comes from Him, we are in the dark. We will not understand the purpose of why we are alive in the world today. People need the “light” that comes from God to

understand the meaning of this “life” that He wants to give to us. It needs to be explained.